

AGENDA
WISNER CITY COUNCIL
REGULAR MEETING
May 6, 2024
7:00 PM
COUNCIL CHAMBERS -1111 Ave E
WISNER, NE 68791

CALL TO ORDER

Location of Posted Open Meetings Act (Pursuant to Section 84-1412(8))

ROLL CALL

1. **Consent Agenda** – These items are routine, expected to require little or no discussion and expected to have unanimous Council support. If a Council member wishes to discuss any item on the Consent Agenda in detail, the item will usually be removed and discussed under the appropriate section of the agenda. However, if discussion will only take a few minutes, the discussion may occur during the Consent Agenda portion.
 - 1-A. Agenda
 - 1-B. Minutes – April 15, 2024 Regular Meeting
 - 1-C. Care Center – Accounts Payable – May 2024
 - 1-D. City – Accounts Payable – May 2024
 - 1-E. City & Rural Fire Board – Accounts Payable – May 2024
 - 1-F. Special Designated License – Bru’s Package & Lounge – 05/25/2024 – Wisner-Pilger Alumni Banquet – Wisner City Auditorium – 10:00 AM to 11:30 PM
 - 1-G. Wisner Fire & Rescue Dept. - Approval of Membership to Fire – Chris Rhodus
 - 1-H. Wisner Fire & Rescue Dept. - Approval of Membership to Fire – Hunter Waterman
 - 1-I. Wisner Fire & Rescue Dept. - Approval of Membership to Fire – Kaleb Meyer
2. 7:00 PM Public Hearing – Engineering Report for Construction of a Water Treatment Plant & Water System Improvements
3. Water Tower Project – Discussion and Possible Action Regarding Pay Applications #7, 8, & 9
4. Dinklage Grant Application – Discussion and Possible Action Regarding the Wisner Public Library’s Grant Application
5. Utility Billings – Report on Receivables
6. Review Building Permit Applications
7. Communications, Reports, Comments by Council, City Officials and General Public
8. Motion to Adjourn to meet in Regular Session on Monday, May 20, 2024 at 7:00 PM.

The agenda is kept continually current and shall be readily available for public inspection at the office of The Municipal Clerk/Treasurer. If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call the Office of the Municipal Clerk at (402) 529-6616. Advance notice of seven days is needed when requesting an interpreter.